

SEEKING MEN FOR ARMY "Y" WORK

State Recruiting Officer Spends
Day in Chattanooga in Con-
ference With Prospects.

HELPING TO WIN THE WAR

Prof. F. M. Massey Stresses the
Honor as Well as Impor-
tance of This Work.

Prof. F. M. Massey, head of Massey's school at Pulaski, has given up his school work temporarily to become state recruit secretary of the army Y. M. C. A. and that he is doing a good work is evidenced by the large number of prominent men from Tennessee who have volunteered for the service.

Prof. Massey is in Chattanooga to confer with others of this city who are considering the matter of volunteering, and he has good prospects of adding to the list of those who have already gone.

Prof. Massey in an interview given out Saturday calls attention to the fact that Tennessee is furnishing some of the best men for the army Y. M. C. A. From the fact that June 16 to July 5 Tennessee reported more men to the Atlanta office than Florida, South Carolina, Alabama and Mississippi combined, and it is well that Tennessee is sending so many men for the need is very great. More than 2,000 men are on the western front today serving from twelve to fourteen hours each day, and the war council says that there must be 6,000 such men by the first of September if the country is to measure up to its responsibility.

Dr. John R. Mott, who recently returned from the war zone, in calling for these 4,000 extra men, calls attention to the fact that only the biggest men in the country can supply this need and many of the best men are responding, such as Herbert L. Pratt, vice-president of the Standard Oil company, who said in speaking of his company, "There is no job in France too small for the biggest man in any American community. No president of a railroad or a bank or college, no minister or lawyer is too big for the job of taking care of our boys overseas."

Among the other great men who have gone from the east are E. H. Cluett, of the Cluett-Peabody company; E. J. Couper, of the Munising-wear company. Among others who have gone are President Matheson, of the Georgia school of Technology; William H. Danforth, president of the Standard Oil company of St. Louis; Dr. Ernest M. Steres, rector of St. Thomas and Fifth avenue, New York. Some of the big men of Nashville, including Dr. Carey Morgan, Walter A. Roberts, president of the Tennessee company, Dr. Geo. R. Mayfield, Vanderbilt university; Prof. R. G. Cox, president of Nashville College for Young Women, and numbers of others are either on the way to France or are ready to go. Many of these men are going without salaries.

Gen. Pershing has demanded that his army shall be a clean army. He relies upon the Y. M. C. A. to train this army in all its activities, except the purely military. The middle-aged men of America who cannot serve as fighters must form just as essential part of the winning army as the men who have guns, and they may have the privilege of going just as near the front lines as they care to go, for the Y. M. C. A. man is called upon to suffer and endure hardships and he refuses to be left in the rear when the fighting men go to the front. So important has the Y. M. C. A. work become that the French and Italian armies have asked for the extension of the work into their army, and the Y. M. C. A. has agreed to effect the system.

Prof. Massey said: "I do not believe that the general public has an adequate conception of the army Y. M. C. A. work. This office has today received a report from New York that the business of the Y. M. C. A. in France alone in the month of June was \$5,000,000. Big men are required to handle big business like this. All kinds of assistants are necessary. The motor transport service is constantly demanding high-class drivers. "Gaps caused by death, physical break-downs and illness must be filled. Within the last few weeks 2,000 Y. M. C. A. women lost their lives and a man worker was killed by shell fire. Two other Y. M. C. A. men were gassed. I mention this in order that those who think the Y. M. C. A. work is too tame must have that idea removed from their minds at once. "It is not fair to allow the 2,000 men who are already in France, many of whom are at the breaking point, to be left behind by the Y. M. C. A. work. It is fair to allow our boys to go without making every effort to care for them when they get there."

Children Cry FOR FLETCHER'S CASTORIA

The next time
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Calotabs

The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly improved. Guaranteed by your druggist. Sold only in sealed packages. Price 25c.

CHURCH CALENDAR

All morning church services, except otherwise stated, at 11 o'clock.

Sunday evening services, as a rule, at 8 o'clock in city, and 7:30 o'clock in suburbs.

Sunday School services commence at 9:30 a.m. in city and 9:45 in suburbs.

Nearly all religious societies meet on Sunday evenings one hour before regular church services.

METHODIST EPISCOPAL—SOUTH—

CENTENARY—Corner East Eighth and A streets; Rev. E. E. Wiley, Pastor. Morning service, "Knowing as Known." No evening service.

WHITESIDE STREET—Rev. R. K. Triplett, Wm. Wallace, S. S. Supt. Morning service by Rev. J. B. Ward, presiding elder. Evening by pastor. Subject: "Over the Top."

KING MEMORIAL—H. A. Carlton, J. A. Hanna, S. S. Supt. Sunday morning the pastor will exchange pulpits with Rev. S. S. Catron, of North Chattanooga.

DODSON AVENUE—Rev. E. R. Roach, J. W. Brown, S. S. Supt. Preaching by Rev. E. R. Roach both morning and evening.

WISDOM MEMORIAL—Rev. E. R. Roach, B. F. Ridge, S. S. Supt. Preaching by Rev. A. M. Davis. RIDGEDALE—Rev. J. T. Booth, S. S. Supt. Morning, "Growing in Grace." Rev. J. B. Ward, presiding elder, will preach in the evening.

TRINITY—Corner McCallie and Park avenues; Rev. J. C. Patten, W. E. Brock, S. S. Supt.

HIGHLAND PARK—Corner Beech street and Union avenue; Rev. N. M. Watson, D. D. J. F. Holbert, S. S. Supt.

EAST LAKE—Rev. Sam Hogan, McFERRIN'S CHAPEL—Rev. W. H. Davis.

HIXSON—Rev. Chas. A. Pangie, C. F. Hixson, Jr., S. S. Supt.

ST. ELMO—J. L. Mullins, George McKenzie, S. S. Supt. Song service to be conducted by Glen C. Young at 8:15 p.m.

NORTH CHATTANOOGA—Rev. S. S. Catron, Rev. H. A. Carlton, of East Chattanooga, will preach at the morning service. Pastor will preach at evening service.

METHODIST EPISCOPAL—ST. JAMES—Corner Itead and Rossville avenues; Rev. M. P. Murphy, V. M. Bryson, S. S. Supt. Subjects: Morning, "Final Victory"; evening, "The Mustard Seed."

AVONDALE—Corner Miller avenue and Ocoee street; Rev. W. L. McFeer, D. M. Edwards, S. S. Supt. The evening hour will be given over to children's day.

ST. MARK'S—Corner Forrest and Mississippi avenues, North Chattanooga; Rev. Wm. Atkins, W. S. Beck, S. S. Supt.

Morning subject, "The Greatness of Small Things." Evening worship at 8:15 o'clock.

HIGHLAND PARK—Corner Orchard and Bailey avenues; Rev. W. F. Ledford, E. B. Catlin, S. S. Supt. Subjects: Morning, "The Resurrection"; evening, "The Man Who Was Afraid."

ALTON PARK—Noel W. Cardwell, J. A. Stewart, S. S. Supt. Subjects: Morning, "Faith, Hope, Love"; evening, "The Christian Life."

MANKER MEMORIAL—East Chattanooga; Rev. George J. Creswell, Dr. G. E. Harrison, S. S. Supt. Morning subject, "More Than Conquerors." Evening service evangelistic.

RIDGEDALE—Rev. George S. Bales, Carl R. Ather, S. S. Supt. Subjects: Morning, 10:45, "The Abundant Satisfaction"; evening, "The Fearlessness of the Master."

FIRST—Corner McCallie and Georgia avenues; Rev. W. P. Smith, D. D. A. Landress, Bible school Supt.

AVONDALE—Rev. W. R. Hamlin, J. A. Patten, S. S. Supt.

OAK GROVE TABERNACLE—Rev. E. J. Baldwin, L. J. Miller, S. S. Supt.

ALTON PARK—Rev. J. W. Wood, Jess Hisey, S. S. Supt.

FIRST—Corner Georgia avenue and Hood, S. S. Supt. Time, 10:45 a.m. Night service with other churches on courthouse lawn.

RIDGEDALE—Corner Twelfth and Dodds avenues; Rev. Jesse Jeter Johnson, J. S. Lamb, S. S. Supt.

Subjects: Morning, "The Enriching Influence of Noble Service"; evening, "The Blighting Effects of Spiritual Sloth."

FIRST—North Chattanooga; Rev. D. E. Blalock, Mr. Taylor, S. S. Supt. B. Y. P. U., 7:30 p.m. Evening service at 8 o'clock.

EAST LAKE—Corner Thirty-fourth and Avenue L; Rev. W. E. Davies.

WOODLAND PARK—Rev. George W. McClure, S. S. Supt.

Rev. W. E. Davis, of East Lake, will assist pastor in preaching.

ST. ELMO—Rev. Oscar D. Fleming, S. S. Supt. Bible school, 9:30 a.m. Subjects: Morning, "A Soldier's Salvation"; evening, "The Ordinance of Baptism." Why administer it?

CHAMBERLAIN AVENUE—East Chattanooga; Rev. G. T. King, D. E. Whitaker, S. S. Supt.

Subjects: Morning, "A Love for the Service of God"; evening, "God's Unspeaking Gift."

TABERNACLE—Corner Long and Twenty-first streets; Rev. J. B. Phillips, John E. Ling, S. S. Supt. Bible school at 9:50 a.m. Subjects: Morning, "Man's Greatest Gift to God"; evening, "Why Buy Thrift Stamps?"

TYNER—Rev. J. B. Tallent, Evening at 8:30 o'clock.

CHURCH OF CHRIST (Scientist)—SECOND—312 McCallie avenue. Reading rooms, tenth floor James building. Services, Sunday 11 a.m. and Wednesday, 8 p.m. Subject for week's lesson is "Sacrament."

NAZARENE—GOSPEL TABERNACLE—Corner of William and Sixteenth streets; Rev. W. M. Tidwell. Subjects: Morning, "Laying Up Treasures in Heaven"; evening, "The Man Who Refused to Pay the Price."

PRESBYTERIAN—

NORTHSIDE—Mississippi avenue; Rev. Oscar E. Gardner. Subjects: Morning, "Religion Answering the World's Call"; evening, "Religion Responding to the World's Needs."

FIRST—Corner McCallie avenue and Douglas street; Rev. J. W. Bachman, W. N. Jones, S. S. Supt. Morning subject, "Supplying Our Needs." No evening service.

EAST CHATTANOOGA—Rev. M. K. Hollister, S. S. Supt. Morning subject, "The Lord's Interest in the Human Conflict."

SECOND—West Seventh and Pine streets; Rev. E. A. Elmore, D. D. C. V. Brown, S. S. Supt.

FIRST CUMBERLAND—Corner Oak and Lindsay streets; Rev. R. A. McCulloh, Fred K. Shelton, S. S. Supt. Subjects: Morning, "Humble Progress"; evening, "A Spiritual Grammar Lesson."

THIRD AND PARK PLACE—Corner Oak and Baldwin; L. D. Steele, R. S. Porter, S. S. Supt.

CENTRAL—Corner Hickory street and Bailey avenue; Rev. T. S. McCallie, R. F. Hudson, S. S. Supt.

MISSION RIDGE—Dr. J. Park McCallie, S. S. Supt.

LOOKOUT MOUNTAIN—Rev. Battle McLester, John Chambliss, S. S. Supt. Morning subject, "The Significance of the Sacrament of the Lord's Supper."

CHRISTIAN—FIRST—Corner Georgia avenue and Seventh street; Rev. Claude E. Hill. Morning, 10:45, communion and sermon; subject, "The New Pentecost." No evening service.

HIGHLAND PARK—Corner Bailey avenue and Beech street; Rev. Holly M. Hale, Renner Cox, S. S. Supt. Morning subject, "Success's Narrow Margin." Baptismal service Sunday at 4 p.m.

EAST LAKE—Bible school at 9:30 a.m. Sermons at 10:30 a.m. and 4 p.m. Dr. Crayton S. Brooks will occupy the pulpit.

Subjects: Morning, "The Devil in the Church"; evening, "What Defense Will You Offer in the Judgment?"

CONGREGATIONAL—PILGRIM—Corner Sixth and Walnut streets; Rev. Charles Haven Myers, H. A. Symes, S. S. Supt. Morning subject, "Is This the Evening of Life?"

UNION—East Lake; Avenue N, near 32d street. Sunday school, 9:45 a.m. S. T. Barr, Supt. Ensign class for men, same hour.

Week day services: Matins daily at 6:35. Mass daily at 7, except Monday and Thursday, at 8 a.m. Evensong daily at 5 p.m. Benediction of the blessed sacrament Wednesday at 8 p.m.

THANKFUL MEMORIAL—Alabama avenue, St. Elmo; Rev. Willis P. Gerhart. Celebration of holy communion at 7:15 a.m.

GRACE MEMORIAL—Corner Hickory and Kirby streets; Rev. Warner L. Forsyth. Holy communion at 7:30 a.m.; holy communion and sermon at 11 a.m.

CHRIST—Corner McCallie avenue and Douglas street; Rev. W. C. Robertson, M. A. rector.

Sunday services: Early mass, 7 a.m. Sunday school and Bible classes, 9:25 a.m. Morning prayer (said), 10 a.m. High mass, 10 a.m. Evensong and sermon, 8 p.m.

Week day services: Matins daily at 6:35. Mass daily at 7, except Monday and Thursday, at 8 a.m. Evensong daily at 5 p.m. Benediction of the blessed sacrament Wednesday at 8 p.m.

CHURCH OF CHRIST—CENTRAL—Masonic temple building, corner Seventh and Cherry streets. E. H. Hoover, A. C. Pinckley, S. S. Supt. Bible school at 9:45 a.m.

COWART STREET—Twenty-second and Cowart streets. I. A. Jacobs, S. S. Supt. Bible school at 9:45 a.m. Morning and evening services by R. R. Brooks.

ST. ELMO—St. Elmo avenue and Forty-eighth street; F. L. Wallace, Roy Simpson, S. S. Supt. Bible school at 10 a.m.

Morning and evening services by F. L. Wallace.

ROSSVILLE—Rossville boulevard and Forty-eighth street. George W. Edmonds, S. S. Supt. Bible school at 9:45 a.m.

Morning and evening services by C. C. McCampbell.

RIDGEDALE—123 North Dodds avenue. Jesse Beall, S. S. Supt.

EAST CHATTANOOGA—Corner of Apple street and Chamberlain avenue. Z. C. Rowder, S. S. Supt.

NORTH CHATTANOOGA—At end of Walnut street bridge. Bible school at 10 a.m. E. A. Lowery, Supt. Preaching at 11 a.m. by E. A. Lowery.

LATTER-DAY SAINTS—CHURCH OF JESUS CHRIST—Knights of Pythias hall, 208 1-2 Main street, and 711 Fairview avenue. Sunday school at 10 a.m. and preaching at 11 a.m. at mission headquarters.

LUTHERAN—CHURCH OF THE ASCENSION—Corner McCallie and East end avenues; Rev. H. B. Schaeffer, L. Pearson, S. S. Supt.

IMMANUEL'S—Fourteenth street, opposite Southern Express; Rev. Otto Graebner. German morning service at 10:30 o'clock. English evening service at 8 o'clock.

SEVENTH-DAY ADVENTIST—Sabbath services each Saturday at 10 p.m. Sabbath school, 9:30 a.m. Preaching, 10:30 a.m. Young People's meeting, 8:30 p.m.

ROMAN CATHOLIC—SS. PETER AND PAULS—212-214 East Eighth street; Rev. F. T. Sullivan.

PREFERS DAUGHTER DEAD TO DANCING

Rev. F. B. Culpepper Makes
Striking Statement in Ser-
mon at Asheville.

Asheville, N. C., July 12—"I had rather my daughter be dead than to see her go to a dance or card party, or to the theater," declared Rev. F. B. Culpepper, speaking at the Haywood Methodist church here. Mr. Culpepper had announced that the subject on which he would preach would strike home to four-fifths of the Christian population of Asheville. The subject turned out to be "Backsliding" and the speaker began with a very striking statement: That there would be no one in hell but backsliders.

Rev. Culpepper said it is an awful thing to be a backslider, to be losing out to be going down. "If you have ever had more love for the Bible," he said, "or more of the peace of God in your heart, more of truth in your soul, more of loyalty in your life to your pastor, to your church, your prayer meeting, your Sunday school, then you are a backslider."

"Backsliding," he continued, "means decay, moral rot—that's not too strong a word. Backsliding does mean rot. We hold in high esteem the man who is true. We have the greatest admiration for the woman who is true. We despise the false, the untrue, the deceitful."

In paying his respects to the worthy pleasures, Rev. Culpepper said: "I had rather my daughter was dead and should be carried out to her grave than to see her go to a dance or card party, or to the theater. Why? Because when you do these things you go back on your solemn church vows, you go into self-indulgence, you backslide. The Christian must deny himself, he must cease to be a real Christian and bear the name only; but God will know he is no longer a Christian."

"But," said a lady, "the theater, the dance, dancing are so small." "No," I said, "a bullet is a small thing, but if it passes through your brain it will raise a big disturbance. The typhoid germ is a very small thing, and cannot be seen with the naked eye and with difficulty by the highest powered microscope, but I have known Floridians to flee from the lowlands to the mountains to escape it. Why, Eve ate a little apple. She did not eat a whole orchard of apples, but she saw how things were going. You don't have to eat a whole rotten steer to find out that the meat is tainted and unfit for consumption."

"We have backsliders on the Sabbath, the seventh day. But if you will take time to notice, you will see that God has built up the universe on the scale of seven. (All things move around the seven stars.) Diseases go by sevens. Malaria will come to climax on the 7th, 14th or 21st day. Typhoid fever will come to its climax on the 7th, 14th, 21st, 28th, 35th or 42nd day. It is written in the scriptures of your body."

Rev. Culpepper here took up a discussion in full of the various causes of backsliding, one of the most common of which, he said, was leaving the home communion, and leaving the church letter behind never to be called for, or only after a very long time, in many cases.

The sermon is said to have stirred the audience to great depths and Rev. Culpepper is described as a speaker who will always have crowds to listen to him. Many are said to have gone forward in response to an appeal by the preacher to declare themselves Christians.

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Benedictus (Merbecke).
Agnus Dei (Merbecke).
Hymn 306 in place of Gloria in Excelsis (Dykes).
Fourfold Amen (Neukomm).
Abolition, hymn 197.
Recessional, "Little Hymn of the Republic" (Howe).

REV. RICHARDSON MAY
LOCATE IN CHATTANOOGA

Rev. M. K. Richardson, of Kokomo, Ind., will conduct the services morning and evening at the First United Brethren church, Duncan avenue and Buckley street, Highland Park. Sunday services at 9:45; preaching at 11 a.m. and 8:15 p.m. Mr. Richardson will be in Chattanooga until after the first Sunday in August, coming with the prospect of locating permanently here. While in the city he will conduct the preaching services morning and evening, and all members and friends are urged to attend.

WHAT IS GOING ON
AT DIFFERENT CHURCHES

At the evening services at the Whiteside Street M. E. church, south, the pastor, Rev. R. K. Triplett, will preach the last of a series of sermons on "Modern Parables."

Beginning Sunday night, there will be services every evening during the coming week at Woodland Park Baptist church.

There will be no evening service at the First Presbyterian church, the congregation being requested to attend the union services on the courthouse lawn.

At the lesson hour Sunday morning at the Pilgrim Congregational church the pastor will deliver an illustrated lantern lecture on "The Lure of Alas!" with special music by the leader of Camp Greenleaf orchestra.

There will be a reception of the members of the First United Brethren church, Centenary M. E. church, south. In the evening the congregation will join the union services on the courthouse lawn.

The evening hour at the Avondale M. E. church will be given over to children's day exercises.

Sunday morning at the 11 o'clock service Rev. S. S. Catron, pastor of the Southern Methodist church, North Chattanooga, and Rev. H. A. Carlton, pastor of the King Memorial M. E. church, south, East Chattanooga, will exchange pulpits.

At the Baptist Tabernacle the captain and lieutenants of the thrift stamp companies will make their reports at the close of the pastor's address.

In the absence of the regular teacher at the Trinity M. E. church, south, the McLearn class for young women will be taught by Mrs. J. C. Patten.

There will be no evening service at the First Christian church, the congregation being invited to attend the union services on the courthouse lawn.

At the morning service of the Manker Memorial M. E. church eight stars will be added to the service flag, representing boys who have joined the colors since April.

CALL TO MEMBERS OF
CENTENARY MEN'S CLASS

It is earnestly desired that the meeting of the men's class of Centenary Sunday school tomorrow morning be largely attended, and every member is requested to let nothing interfere with his being there at the usual hour, 9:45. G. Fred Thomas, the regular teacher, will be present and lead the service.

UNIVERSALIST—

SHINN MEMORIAL—Corner Main and Hickory streets. Preaching at 11 a.m. The evening services will be discontinued during the summer.

GOSPEL MISSION—

UNION—350 East Main street, Chas. Martin, S. S. Supt. Undenominational.

PIANOS

Several Big Bargains in Used Pianos. Easy Terms. L. L. ALNUTT 111 East Seventh Street

HOTEL